2024-2025 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION

2027-202511(TE AIID I	<u> </u>	<u>/</u>	<u> </u>	<u> </u>	MOL GOI	-	<u> </u>	EAL		. <u>0 Al 1 El0</u>	\sim	<u></u>	114				
Part 1. ALL HOUSEHOLD MEMBERS	T Name of pr	-500		1 700	ا جاء		Τ.	_ n.o.	1- 16	- fool	· · ·			18,191				
Names of <u>all</u> household members (First, Middle Initial, Last)	Name of school and grade level for each child/or indicate "NA" if child is not in							Check if a foster child (legal responsibility of welfare agency or court) Check if a foster child (legal responsibility of Check if a										
	school.		-	*If all children listed below are foster childre								en,	No Income					
-	School	ade	SI	skip to Part 5 to sign this form.														
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	+	+																
Part 2. BENEFITS: If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) or Ohio Works First (OWF) benefits, provide the name and 7-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, skip to Part 3. NAME: 7-DIGIT CASE NUMBER:																		
Part 3. If any child you are applying for is Road, Northwood, Ohio 43619 or 419-69	homeless, n 1-3888 ext.	nigra 200	ant, 4 H	or a	a rur dess	naway check	the	в ар Rı	pro una	pria way	te box and ca □	il E	mil	lia I	Bir	'es 70	0 Lemoyne	
Part 4. TOTAL HOUSEHOLD GROSS INCOME (before deductions). List all income on the same line as the person who receives it.																		
I. NAME(List everyone with income) 2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED																		
	Earnings from work before deductions	Weekly	Every 2 Weeks	Twice	Monthly	Welfare, child support, alimony	Weekly	Every 2	Twice	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2	Twice	Monthly	Wordensy (inc	il Other Income clude frequency, uch as "weekly" onthly" "quarterly" "annually")	
University for Could	\$200	Ø				\$150			1		VA Deneills	20	***	1	de	1 850	.00/ quarterly	
(Example) Jane Smith	\$	(10,000)	Service.	0 000	a discount of	21 September 1997		THE PARTY IS			DANGE OF THE PARTY OF THE PARTY.	No. of the	described in	2 100 775	뱎	<u>50.</u> 7 \$	OU/ quarterry	
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Part 5. SCHOOL INSTRUCTIONAL FEE WA	\$					\$			_		1			١		□ \$_	/	
Answering this question will not change whether your children will receive free or reduced-price meals. Please check a box: Tes, I agree to have my meal application used to determine if my child(ren) qualifies for a fee waiver. No, I do not agree to have my meal application used to determine if my child(ren) qualifies for a fee waiver. Signature of Parent/Guardian: Date: Part 6. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADM TIMEST SIGN)																		
Part 6. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN) An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)																		
I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that deliberate misrepresentation of the information may cause my children to lose meal benefits and I may be subject to prosecution under state and federal statutes. Sign here: X																		
Address:Phone Number:														<u> </u>				
Last four digits of your Social Security Number:																		
Part 7. Children's ethnic and racial identities: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.																		
Choose one ethnicity:	Choose one	or n	nore) (re	gard	lless of ethnic	ity)	:										
☐ Hispanic/Latino ☐ Not Hispanic/Latino	☐ Asian					can Indian or Hawaiian or					☐ Blad	ck o	ır A	frica	an /	Americ	an	
		lete											-					
Do not complete this section. Intended for school use only. Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12																		
Total Income: Per: Week, Ever	-										l size:							
Categorical Eligibility: Date Withdrawn:	Eligit	oility:	Fre	: е	_ F	Reduced	Der	nied _.		Rea	ason:		_			_		
Determining/Approval Official's Signature:										1	Date:							
Confirming Official's Signature:										[Date:							
Follow-up Official's Signature:				`						(Date:							
If selected for Verification, Date Verification Notice	e Sent:		Re	spor	ıse [)ate:	:	2 nd N	lotic	e Se	nt: F	tesu	ilts	Sen	t:_		•	
Verification Result: No Change Free to Re	duced Price_		_ Fre	ee tc) Pai	đ Redu	iced	Pric	ce to	o Fred	e Reduce	d Pr	rice	to F	aic	d		